## HEBER CITY CORPORATION

## Planning Commission Public Hearing Notice

Notice is hereby given that the Heber City Planning Commission will hold a public hearing on **Thursday**, **June 14, 2018 at 6:00 p.m.** in the Heber City Office Building, 75 North Main Street, South door, in the Council Chambers upstairs, to consider the following:

- Public Hearing to consider an amendment to Heber City Municipal Code Chapter 18.50
  RC Residential Commercial Zone
- Public Hearing to consider amendment of the Heber City General Plan from landuse of Highway Commercial to Mixed Use and also to consider a Zone Map Amendment from C-2 Commercial Zone to Mixed Use Residential Commercial Zone (MURCZ) for 35.5 acres located at approximately 1550 South Highway 40
- Public Hearing to consider adoption and amendment to the Zoning Ordinance and General Plan:
  - a. Trails Plan
  - **b.** Trails Ordinance
  - c. Rural Highway Setback Ordinance
  - d. Ridgeline Ordinance
  - e. RA-1 Residential Agriculture Zone
  - f. Wildland Interface Code
  - g. North Village Code and Mountain Recreation Zone
  - h. Land Use Plan Amendment
  - i. Transportation Plan Amendment
  - i. Sensitive Lands Ordinance

Public comment is welcome. Text and/or maps of proposed amendments can be viewed at the Heber City Office Building, Planning and Zoning Office, 75 North Main Street. Any questions or written comments pertaining to this Public Hearing can be directed to Karen Tozier or the Planning and Zoning Department (435-654-4830) during regular business hours or emailed to <a href="https://ktozier@ci.heber.ut.us">ktozier@ci.heber.ut.us</a>.

Posted on May 23, 2018, in the Heber City Municipal Building located at 75 North Main, Wasatch County Building, Wasatch County Community Development Building, Wasatch County Library, on the Heber City Website at <a href="http://pmn.utah.gov">www.ci.heber.ut.us</a>, and on the Utah Public Notice Website at <a href="http://pmn.utah.gov">http://pmn.utah.gov</a>. Published: Wasatch Wave: May 30, 2018.

Karen Tozier, Planning Commission Secretary